**CBSE ACCREDITATION DETAILS**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of the school with address:  (strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. | | | | Kendriya Vidyalaya Bijapur   Afzalpur Takke, Near Torvi Road,   Bijapur - 586102 | | | | | | |
| (i) E - mail | | | | principal1062@rediffmail.com | | | | | | |
| (ii) Ph. No. | | | | 08352-270370 | | | | | | |
| (iii) Fax No | | | | 08352-270370 | | | | | | |
| Year of establishment of school | | | | 1997 | | | | | | |
| Whether NOC from state / UT or Recommendation of Embassy of India obtained? | | | | Executive Engineer, PWD Division, Bijapur dist, Karnataka | | | | | | |
| (i) NOC No. | | | | - | | | | | | |
| (ii) NOC issuing date | | | | 14.02.2002 | | | | | | |
| Is the school is recognized, if yes by which Authority | | | | Autonomous body under MHRD India | | | | | | |
| **Status of affiliation** | | | |  | | | | | | |
| Permanent / Regular / Provisional | | | | Regular | | | | | | |
| (i) Affiliation no. | | | | 800030 | | | | | | |
| (ii) Affiliation with the Board since | | | |  | | | | | | |
| (iii) Extension of affiliation upto | | | | 31.03.2017 | | | | | | |
| Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956. | | | | Central Government Organization | | | | | | |
| Period upto which Registration of Trust / Society is valid | | | | Permanent | | | | | | |
| List of members of School Managing Committee | | | |  | | | | | | |
| **SL NO** | **NAME** | | | | **VMC MEMBERS** | | | | | |
| 1 | SH.Y.S.PATIL , IAS | | | | DEPUTY COMMISSIONER VIJAYAPURA & CHAIRMAN VMC | | | | | |
| 2 | SH.PRASANNA H. KAS | | | | ADDITIONAL DEPUTY COMMISSIONER  NOMINEE CHAIRMAN VMC | | | | | |
| 3. | DR.K. P. MARTIN | | | | DIRECTOR OF SPORTS AND DEPUTY REGISTRAR AKKAMAHADEVI WOMAN’S UNIVERSITY VIJAYAPURA. EMINENT EDUCATIONIST. | | | | | |
| 4. | DR. R.B.HULLOLI | | | | PRINCIPAL, DR. B.D. JATTI COLLEGE OF EDUCATION VIJAYAPUR. EMINENT EDUCATIONIST | | | | | |
| 5. | SH.R.K.NAVEEN KUMAR | | | | PROGRAMME EXECUTIVE PRASAR BHARATHI ALL INDIA RADIO VIJAYAPURA. EMINANT PERSON IN THE FIELD OF CULTURE | | | | | |
| 6. | SMT.VEENA V RATHOD | | | | PARENT MEMBER.  PARENT OF PRIYANKA V RATHOD CLASS IX B. | | | | | |
| 7. | MR.SHARANAPPA GOWDA | | | | PARENT MEMBER  PARENT OF OM BASAVA GOWDA CLASS II A. | | | | | |
| 8. | DR.SHARANAPPA KATTI | | | | CIVIL SURGEON, DIST. HOSPITAL VIJAYAPURA. EMINANT MEDICAL DOCTOR | | | | | |
| 9. | SH.DURGESH K RUDRAKSHI KAS | | | | DEPUTY SECRETARY ZILLA PANCHAYAT. SC/ST MEMBER | | | | | |
| 10 | MR.MALLIKARJUN S DYAMA | | | | TEACHER REPRESENTATIVE | | | | | |
| 11 | SH.SIBY SEBASTIAN | | | | PRINCIPAL KV VIJAYAPURA & MEMBER SECRETARY | | | | | |
| 12. | MRS.ALIA FATHIMA QAZI | | | | PRINCIPAL GOT.MUSLIM RESIDENTIAL SCHOOL VIJAYAPUR. CO-OPTED MEMBER | | | | | |
| 13 | SH.K RAGHUNADHA SWAMY | | | | SUPERINTENDENT OF POST OFFICE,VIJAYAPURA, CHAIRMAN CGEWCC | | | | | |
| 14 | SH.G S PATIL | | | | EXECUTIVE ENGINEER, PWD, VIJAYAPURA. TECHNICAL MEMBER FROM PWD KARNATAKA. | | | | | |
| Name of the Manager/President/Chairman/ Correspondent | | | | | | SHRI.Y.S.PATIL , IAS  VIJAYAPURA | | | |
| **Area of school campus** | | | | | |  | | | |
| (i) In Acres | | | | | | 14 Acres | | | |
| (ii) In sq. mtrs. | | | | | | 56656 sq. mtrs | | | |
| (iii) Built up area (sq. mtrs) | | | | | | 4000 sq. mtr | | | |
| (iv) Area of playground in sq. mtrs | | | | | | 24328 sq. mtrs | | | |
| (v) Other facilities | | | | | |  | | | |
| (i) Swimming Pool | | | | | | No | | | |
| (ii) Indoor games | | | | | | Yes | | | |
| (iii) Dance Rooms | | | | | | Yes | | | |
| (iv) Gymnasium | | | | | | No | | | |
| (v) Music Room | | | | | | Yes | | | |
| (vi) Hostels | | | | | | No | | | |
| (vii) Health and Medical check up | | | | | | Yes | | | |
| **Details of Fee (Monthly Total Fee)** | | | | | |  | | | |
| Pre-Nursery | | NA | | | | | NA | | NA |
| Nursery | | NA | | | | | NA | | NA |
|  | | **Tuition Fees** | | | | | **Computer Fund**  **(Class III & Above)** | | **VVN Contribution** |
| I-V | | NIL | | | | | Rs.100.00 | | Rs.500.00 |
| VI-VIII | | NIL | | | | | Rs.100.00 | | Rs.500.00 |
| IX & X | | 200 (For Only Boys) | | | | | Rs.100.00 | | Rs.500.00 |
| XI & XII | | 300 (For Only Boys) | | | | | Rs.100.00  Rs.150.00\* | | Rs.500.00 |
| *Note: \* fees for students who opted Comp. Science subject* | | | | | | | | | |
| **Transport facility** | | | | | | As Kendriya Vidyalaya Bijapur comes under Kendriya Vidyalaya Sangathan which is an autonomous central government organization, the school will not provide transport facilities to the students or staff or chairman. | | | |
| (i) Own buses | | | | | | NIL | | | |
| (ii) Buses hired on contract basis | | | | | | NIL | | | |
| **Number of teaching staff (to be updated from time to time)** | | | | | | Total Number:34 | | | |
| Principal | | | | | | 1 | | | |
| Vice-Principal | | | | | | NA | | | |
| PGT | | | | | | 7 | | | |
| TGT | | | | | | 13 | | | |
| PRT | | | | | | 13 | | | |
| PRT( PET), TGT( PET), PGT(PET) | | | | | | 1 | | | |
| Health Wellness Teacher | | | | | | 1 | | | |
| Librarian | | | | | | 0 | | | |
| Others | | | | | | 11 | | | |
| **Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time)** | | | | | |  | | | |
| Principal | | | | | | 15600 - 39100 | | | |
| Vice-Principal | | | | | | NA | | | |
| PGT | | | | | | 9300 – 34800 | | | |
| TGT | | | | | | 9300 – 34800 | | | |
| PRT | | | | | | 9300 - 34800 | | | |
| PTI | | | | | | NA | | | |
| Counsellor | | | | | | NA | | | |
| Librarian | | | | | | NA | | | |
| Others | | | | | | 5200 - 20200 | | | |
| **Mode of payment of salary** | | | | | |  | | | |
| (ii) Through bank transfer advice | | | | | | Yes | | | |
| (iii) Individual cheque | | | | | | No | | | |
| (iv) Cash | | | | | | No | | | |
| **Library facilities** | | | | | |  | | | |
| (i) Size of the library in sq. fee | | | | | |  | | | |
| (ii) No. of Periodicals | | | | | |  | | | |
| (iii) No. of Dailies | | | | | |  | | | |
| (iv) No. of Reference book class wise | | | | | |  | | | |
| (v)Â  No. of Magazine | | | | | |  | | | |
| (vi) Others | | | | | |  | | | |
| **Name of the Grievance / redressal officer With E-mail, Ph. No., Fax No. :** | | | | | | Mrs. B Prasanna Kumari, prasannabolli@gmail.com, 9491390593 | | | |
| **Members of Sexual Harassment Committee** | | | | | | Mrs. B Prasanna Kumari, prasannabolli@gmail.com, 9491390593 | | | |
| **Class wise enrolment for the current session** | | | | | |  | | | |
| **Class** | | | **No. Sections** | | | | | **Enrolment** | |
| **Pre-Nursery** | | | **NA** | | | | | **NA** | |
| **Nursery** | | | **NA** | | | | | **NA** | |
| **I** | | | **2** | | | | | **91** | |
| **II** | | | **2** | | | | | **96** | |
| **III** | | | **2** | | | | | **104** | |
| **IV** | | | **2** | | | | | **93** | |
| **V** | | | **2** | | | | | **82** | |
| **VI** | | | **2** | | | | | **92** | |
| **VII** | | | **2** | | | | | **99** | |
| **VIII** | | | **2** | | | | | **92** | |
| **IX** | | | **2** | | | | | **84** | |
| **X** | | | **2** | | | | | **83** | |
| **XI** | | | **1** | | | | | **9** | |
| **XII** | | | **1** | | | | | **8** | |
| Academic session period | | | | | | from April to March | | | |
| Vacation period | | | | | | from May  to  June | | | |
| Admission period | | | | | | from  March to April | | | |